



Docket 86655SHS  
Customer No. 01333

AT-27W

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of:  
Liya Regel, et al

**A METHOD FOR MANUFACTURING  
DIAMOND COATINGS**

Serial No. US 10/722,309

Filed 25 November 2003

Group Art Unit: 1762

Examiner: Bret P. Chen

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Susan E. Tufts*  
Susan E. Tufts

*April 7, 2006*  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

☒ No additional fee is required.

☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	9	MINUS	24	0	X 50	\$0
INDEP	1	MINUS	3	0	X 200	\$0
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 360	\$ 0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

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☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. **05-0225**

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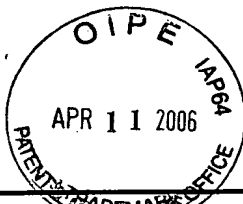
☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner)

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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



**Response under 37 C.F.R. 1.116**  
**- Expedited Examining Procedure -**  
**Examining Group 1762**

**MAIL STOP AF**  
**86655SHS**

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In re Application of:

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*April 7, 2006*

Date

**RESPONSE UNDER 37 CFR 1.116**

In response to the Final Office Action dated March 1, 2006, please  
amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which  
begin on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.